



# **Public Improvement District**

## **ADVISORY BOARD MEETING**

### **Save the Date**

**Thursday, February 1, 2018  
6:30 p.m. - 8:00 p.m.**

**Visitors Center &  
State Auxiliary Museum  
103 N. Dallas Avenue**

**For more information,  
email [communityrelations@lancaster-  
tx.com](mailto:communityrelations@lancaster-tx.com) or call 972-218-1300.**