



CITY OF LANCASTER  
SHINING STAR OF TEXAS  
WINTER 2019

# Lancaster Connection

[WWW.LANCASTER-TX.COM](http://WWW.LANCASTER-TX.COM)

PUBLISHED BY THE CITY OF LANCASTER, TEXAS

**REGISTER AT [WWW.ITTCOMMUNITYCHALLENGE.COM](http://WWW.ITTCOMMUNITYCHALLENGE.COM)**

**2019 IT'S TIME TEXAS COMMUNITY CHALLENGE**

Presented by **H-E-B**

**OFFICIAL WINNER 2018**

**PUT YOUR HEALTH FIRST**  
FOR YOU, YOUR FAMILY & YOUR COMMUNITY

In 2018, the Lancaster Community received 2,843,050 total health points, over 30,000 minutes of activity and lost over 400 pounds, earning the title as 2018 Community Challenge Winner. The City donated the \$1,800 Grand Prize to LISD G.W. Carver 6th Grade Stem Learning Center for health initiatives.

Join us to take home the title again as It's Time Texas Community Challenge Official Winner!

**REGISTER NOW AND START LOGGING YOUR HEALTHY SELFIES!**

City of Lancaster  
Presents:



**February 24<sup>th</sup>, 2018 from 9am to 11am**

Lancaster Community Park - Helen Giddings Amphitheater  
1700 Veterans Memorial Pkwy, Lancaster, TX 75134

Visit [www.lancaster-tx.com](http://www.lancaster-tx.com) to register

[www.itcommunitychallenge.com](http://www.itcommunitychallenge.com)



## 2019



### SIGN UP

for the Community Challenge at [itcommunitychallenge.com](http://itcommunitychallenge.com)



### SUBMIT ACTIVITIES

online through the activity tracker to earn points



### UPLOAD SELFIES

daily of healthy eating and physical activity to earn points



### SHARE

your activities on social media and use #communitychallenge



### EARN POINTS

for you and your community to win the statewide Challenge!

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# Mayor's State of the City Address



*“My service as Mayor to the City is Not About Me, But We.”*

We are one, and to accomplish the goals it will take all of us working together in partnership to make sure that Lancaster remains the Shining Star of Texas.

Every Year following elections the Council gets together and does a planning session to look at our goals and make sure that we are working on the projects and services that our residents expect and deserve.

This past year we identified as our key performance objectives:

- Financially Sound Government
- Healthy, Safe and Engaged Community
- Quality Development
- Professional and Committed Work Force
- Sound Infrastructure
- Effective Municipal Operations

Each year we revisit these goals to make sure that every project, every program, and service is moving us forward to realize the mission and vision for our community. My colleagues and I take very serious the trust the residents have placed in us to serve with integrity and commitment.



WATCH the City of Lancaster, TX on YouTube  
[YouTube.com/Lancastercityof](https://www.youtube.com/Lancastercityof)



PHOTOS of the City of Lancaster, TX —Municipal Government ON INSTAGRAM  
[Instagram.com/Lancaster\\_TX](https://www.instagram.com/Lancaster_TX)

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SUBSCRIBE to  ANCASTER to receive LIVE! WEEKLY EMAILS with UPCOMING EVENTS & VALUABLE INFORMATION.  
[www.lancaster-tx.com](http://www.lancaster-tx.com)  
 “Notify Me”

## ABOUT THE LANCASTER CONNECTION:

The Lancaster Connection is distributed throughout the City of Lancaster four times a year. This free newsletter is available for you to be aware of the latest events in your city, plan for free events and for you and your family or friends, find the nearest park and its amenities, and even register for affordable and rewarding classes and groups.

Should you have any questions or recommendations for future newsletters, feel free to contact us at [communityrelations@lancaster-tx.com](mailto:communityrelations@lancaster-tx.com) or 972-218-1300.

# City Council Goals and Objectives FY 2018-2019

## Vision

Lancaster is a thriving and diverse community where we value our historical assets and natural beauty. Residents and stakeholders are engaged and take pride in this City. Lancaster is the Shining Star of Texas with opportunities to live, learn, work and play.

## Mission

Lancaster City government is financially sustainable and provides efficient customer-friendly services. Our citizens have trust and confidence in city government and leaders.

**Financially Sound Government** - The City has a long-range financial plan and prudent fiscal policies and processes. Appropriate reserve levels and a competitive tax rate ensure that the City has funds available to address the needs of the community and responsibly manage its debt.

**Professional & Committed City Workforce** - Lancaster City Government is an employer of choice with competitive pay that attracts an engaged, responsive, customer-oriented, innovative, and effective workforce. Some employees live in the City and all have a sense of ownership for the community. City employees feel needed and appreciated by elected officials, residents, and businesses. Employees are respectful and appreciative of their customers and the City's governing body. The City's Executive Staff is engaged with residents and attends community events, upholds strong customer service, and uses technology to aid them in working smarter.

- Review Specialty Incentive Pay Program
- Evaluate compensation to address compression
- Continue Lancaster University
- Continue City Council annual Strategic Planning and Team Building Exercises

**Quality Development** - The City encourages high quality, diverse housing, commercial and retail development and public facilities. Policies encourage sustainable building practices, conservation and the use of alternative energy sources.

- Continue design and development of new City Hall - Downtown TIF
- Continue Economic Development Strategic Plan - Incentive Policy Update; Retail Recruitment Strategy
- Establish and implement revitalization incentives for existing commercial and retail centers
- Ensure Development Codes and Comprehensive Plan encourages the development of Estate style and/or Gated Communities
- Adopt Xeriscape amendments to the Lancaster Development Code (LDC), Code of Ordinances and/or applicable development regulations
- Implement the Comprehensive Plan Update
- Review and update the following plans: Campus District, Historic District, Downtown District, LanPort District, Medical District, Mills Branch Overlay District, Master Thoroughfare, Hike & Bike Trail, Stormwater Master Plan, Water & Wastewater Master Plan, Streetscape Master Plan, IH-35 Corridor
- Implementation of Tax Increment Finance District (TIF's) for Key Growth Areas
- Create "High-End Friendly" Development Codes:
- Consider new low density zoning category (SF 2, 3)
- Review the 20% "Empty Nester" and square footage minimums for residential development
- Market to high-end developers
- Conduct a Hotel Feasibility Study and recruit a new Hotel
- Implement Land Bank Policy

2015-2025

## The decade of Renaissance

**Sound Infrastructure** - The City has preventative maintenance programs to ensure well-maintained infrastructure, including streets, water, stormwater, wastewater and other assets.

- Implementation of a Street Maintenance Fund
- Continue Infrastructure Implementation Project - Pleasant Run Road Phases 1, 2, 3 & 4
- Implementation of Water/Waste Water Master Plan for new and upgrade projects
- Complete Airport terminal construction
- Work with the Best Southwest Partnership to implement public transportation options
- Conduct a Loop 9 Corridor Study
- Update Pavement Management Plan and implement
- Complete a Flood Plain Reclamation Study for Country View Golf Course

**Healthy, Safe, & Engaged Community** - Lancaster is a place where we embrace public safety and compassionate enforcement in our neighborhoods to sustain vibrant residential and business communities. The community celebrates unity and participates in citywide events, recreational and cultural activities. Residents have opportunities for involvement in civic life through boards and commissions, youth and parent volunteer opportunities in recreation, sports teams, City elections, and Civic Academies, Schools and Citywide celebrations.

- Ensure update of Parks and Open Space Master Plan encourages family-friendly parks with restrooms
- Develop an expanded Community Health Initiative
- Expand the Business Retention and Expansion Program (BREP)
- Revise Boards and Commissions Criteria to ensure engagement quarterly
- Establish a program for short-term rentals
- Enhance communication with faith-based community
- Senior Cares Initiative
- Review and consider outreach for animal shelter

**Effective Municipal Operations** - The City delivers financial sustainability quality services utilizing delivery methods that engages residents to take pride in our City.

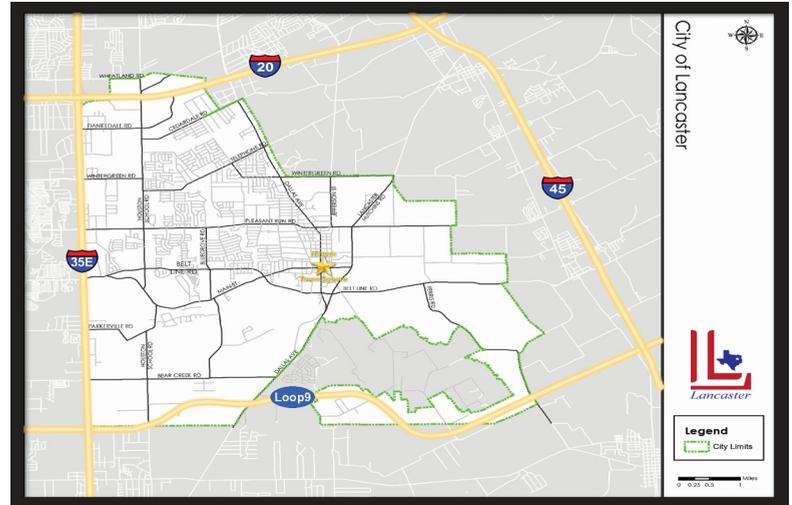
- Establish and implement a Communications and Marketing Plan for all services, including Lancaster Regional Airport
- Improve public communication methods and content delivery
- Review City Charter to ensure compliance with applicable State laws
- Continue partnership with Best Southwest Cities
- Continue annual review of Council Rules and Procedures
- Provide a monthly scorecard to show progression on the implementation of existing plans (i.e. Comprehensive Plan)

# Mayor's State of the City Address, continued

The city has long range financial plans, policies and procedures that meet and exceed the state requirements. Every year we update our Financial, Investment and Debt Policy. These policies provide guidance and direction regarding the finances of the City. We have been awarded the Certificate of Achievement for Excellence in Financial Reporting Award from the Government Finance Officers Association for the fiscal year 2017 Comprehensive Annual Financial Report (CAFR). The City of Lancaster has also received the Transparency Stars award from the Texas Comptroller for Traditional Finances and Debt Obligations. We have our finances including our accounts payable, budget and audit available on the city website and easily reviewed.

## The Golden Box

Location, Location, Location! The Golden Box: Interstate 35E to the west, Interstate 20 to the north, Interstate 45 to the east and the proposed Loop 9 to the south creates a box around the golden child, Lancaster. The golden child has golden opportunities with residential, commercial, industrial and retail development. We are only 50% developed and to ensure that we realize the value of the gold, we have implemented policies to ensure developers experience a welcoming and business friendly environment.



Lancaster has a diverse business economy ranging from distribution, and logistics to manufacturing.

We have international, national and regional corporations such as BMW, Pepsico, and Brenntag Southwest just to name a few that recognize the value and benefit of calling Lancaster home.

In-n-Out Burger is already expanding with production and distribution. Lindt Chocolate opened a distribution facility with 80 jobs. Global Fulfillment in underway and will bring us 40 new jobs. Along with the expansion of existing businesses, there will be 636 new openings in Lancaster with an additional investment of \$326 million by 2020.

Job creation is daytime population creation which creates and expands the opportunity for retail and hotel development. The City Council updated the incentive policy to further encourage the development of meeting and convention space within the City. We have also implemented an aggressive recruitment campaign to attract quality hotels and retail establishments along our major corridors and historic downtown.



**CHECK. IT. OUT!**  
Lancaster has made FIVE new matches in our #BattleOfTheBadges!  
New friendships have begun and we cannot wait to hear all the City of Lancaster leads in matches between Irving & Mesquite. #BIGSinBlue #NEWBattleLeader@Lancaster\_TX



#BattleOfTheBadges



#BattleOfTheBadges



#BattleOfTheBadges

We have 35 Littles in Lancaster that need a mentor!

\*School Based  
\*Community Based  
\*Bigs in Blue for First Responders

Start Something.  
Donate. Volunteer. Advocate.  
Get Started at [www.bbbstx.org](http://www.bbbstx.org)



**BE A BIG**  
Sign up to mentor a child waiting in your local community.  
Volunteer>



**FUND A BIG**  
Support mentoring financially and help safely place a mentor in the life of child.  
Donate>



**GET A BIG**  
Arm your child with another awesome adult. Enroll your child today.  
Enroll a Child>

Big Brothers Big Sisters partners with parents/guardians, volunteers, and donors to provide children with strong and enduring, professionally supported one-to-one relationships that changes lives for the better, forever. Our vision is that all children can achieve success in life.

- Jessica Koller | Recruitment Manager
- Big Brothers Big Sisters | Greater Dallas and Collin County
- 450 E. John Carpenter Fwy., Irving, TX 75062
- [jkoller@bbbstx.org](mailto:jkoller@bbbstx.org) | office: (214) 549.1346

The City staff also recognizes the importance of service to the Community. Employees also serve outside their day to day responsibilities. We partnered with Big Brothers Big Sisters of North Texas in the Battle of the Badges. Big Brothers Big Sisters met with City staff and we learned that we had 35 children right here in Lancaster waiting to be matched with a mentor. Our staff stepped up and are serving as Big Brothers and Big Sisters to many of these students. Our police officers, firefighters and general employees are leading the effort by example.

## Ollie's Groundbreaking



Ollie's Distribution Center announced their location to Lancaster with 225 new jobs.

## Wayfair



Wayfair opened with 139 new jobs.

## Sleep Inn & Main Stay Suites



Sleep Inn & Main Stay Suites is expected to open within the next few weeks. The hotel offers a small conference and meeting space to accommodate the needs of the community.

## Facility and Road Improvements

We invested nearly 1.6 million dollars in maintenance and upgrades to several city facilities: Recreation Center, Service Center, Visitors Center and Public Safety Building.

Now we live in the community and drive the roads like our residents and acknowledge that in the distant past the City did not always have the resources to make the necessary investments to provide the most appropriate preventative maintenance on our roadways. However in 2011 the City adopted a pavement management program that rated every street and the type of maintenance or repair needed. The goal was established to annually increase the preventative maintenance budget and plan for road reconstruction in alignment with our pavement management program.

In 2018 we invested approximately 5.8 Million dollars into our roadways. To include the following projects:

- Belt Line Road from Houston School Road to Main Street, \$720,500.00
- Bluegrove Road from Beltline Road to Main Street, \$236,789.90
- Centre Street from Redbud Street to Pecan Street, \$98,451.00
- Lancaster Hutchins Road from Pleasant Run Road to 200 S. Lancaster Hutchins Road, \$1,965,975.63
- Laurel Street from Dallas Avenue to Elm Street, \$41,769.00
- Lindenwood Drive from Johns Avenue to Dewberry Boulevard, \$132,891.30
- Lyle Street from Trippie Street to Franklin Street, \$113,909.00
- Pine Street from Dallas Avenue to Centre Street, \$8,945.50
- W. Pleasant Run Road from I-35E to Houston School Road, \$1,975,289.74
- Rogers Street from Pleasant Run Road to Balkin \$582,675.64

This budget year Council budgeted nearly \$11 million dollars for road reconstruction. So stay tuned road maintenance and repair is a priority and we are making progress.

Our infrastructure, roads, water lines, equipment nor facilities got this way overnight and we do have a plan and we are implementing that plan so that you see improvement.

# Mayor's State of the City Address, continued

## Sidewalk Replacement Program 50/50 Cost Share

The City sidewalk replacement program is a 50/50 cost share program where the city will partner with the resident to replace sidewalk in front of their home. This year we partnered with 16 homeowners to repair and replace sidewalk.

## Water Meter Replacement

The City began a water meter replacement program to improve efficiencies in our billing. We had meter registers with a battery life of 5 years, we replaced these with 10 year life batteries and have replaced 98% of our residential meters. This past year we replaced 300 meters and will complete the remaining residential meters this year.

We authorized the update to the Water and Waste Water Master Plan which identifies capital projects for the overall operations, and efficiencies of our utility system. In 2018 we replaced over 496 feet of sewer main and 537 feet of water main. This year we have identified 6 major line replacements and upgrades to be completed.

## Citizen Engagement

Citizen engagement is also an important component for a sustainable city. We have hosted numerous special events, training programs, recreational programs, library, senior life center and public safety activities to offer our residents a variety of options from which to choose.

## New Airport Terminal

Lancaster Regional Airport has a runway that extends 6,500 feet offering a self-serve fuel island with competitive prices. We have 180 hangars in 25 buildings, 80 "T" spots, 2 Helo Parking Circles, and the Airport Café.

The new Terminal Building construction is underway with an estimated completion of late March, or early April so stay tuned for the grand opening. This \$2.8 million investment was done in partnership with TxDOT Aviation.



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## Country View Golf Course



We entered into an agreement with Touchstone Golf for management. With the interior renovations and enhanced grounds maintenance, the course has seen substantial improvement in operations, revenue and course activities. The Country View Bar and Grill has re-opened and the course hosted over nineteen special events from tournaments, to outdoor weddings and receptions.



# Public Safety

The Lancaster Police Department recognizes that we have to be more than an agency that responds in the time of need or crisis we have to be active and engaged in the community. We have increased the number of officers to 66. We were operating with two 12-hour shifts, 6 a.m.-6 p.m. day shift and 6 p.m.-6 a.m. night shift. In reviewing our calls for services, we recognized that 55% of our calls for service occurred between 12 noon and midnight. To address this increased call volume time, we added a mid-shift which operates from noon to midnight. This has allowed us to go from being reactive and simply responding to calls to pro actively addressing areas of concern.

This year we hosted the first ever Junior Fire Chief's Academy.



## May 4th Local Election - Early Voting Schedule

Lancaster Veterans Memorial Library at 1600 Veterans Memorial Parkway and other Dallas County branch locations on the dates and times below:

Monday, April 22, 2019 through Friday, April 26, 2019, 8:00 a.m. - 5:00 p.m.

Saturday, April 27, 2019, 8:00 a.m. - 5:00 p.m.

Sunday, April 28, 2019, 1:00 p.m. - 6:00 p.m.

Monday, April 29, 2019 through Tuesday, April 30, 2019, 7:00 a.m. - 7:00 p.m.

During the early voting period, registered voters may vote at any Dallas County early voting location. A complete list of Dallas County early voting locations is available at [www.dallascountyvotes.org](http://www.dallascountyvotes.org).

## Important Local Election dates to remember:

|                          |                                                                                                                                                                                                                                                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday, February 20th | Last day for a ballot candidate to withdraw (withdrawal request must be received by 5:00 p.m. at City Secretary's Office).                                                                                                                                                                    |
| Friday, February 22nd    | Last day for write-in Candidate to withdraw (withdrawal request must be received by 5:00 p.m. at City Secretary's Office).                                                                                                                                                                    |
| Thursday, April 4th      | Due date for filing first report of campaign contributions and expenditures by opposed candidates by 5:00 p.m. (at the City Secretary's Office) or midnight if filed electronically. Last day for submitting voter registration application to Dallas County in time to vote at the election. |
| Monday, April 22nd       | First day for Early Voting by Personal Appearance.                                                                                                                                                                                                                                            |
| Tuesday, April 23rd      | Last day to apply for ballot by mail (received at City Secretary's Office, not postmarked)                                                                                                                                                                                                    |
| Tuesday, April 30th      | Last day of Early voting by personal appearance.                                                                                                                                                                                                                                              |



Saturday, May 4th

ELECTION DAY. Polls are open 7:00 a.m. to 7:00 p.m. Voting by sick or disabled voters at main early voting place, 7:00 a.m. to 7:00 p.m., where electronic voting systems are used at precinct polling place.

# Upcoming Events

## February

|    |                              |                         |
|----|------------------------------|-------------------------|
| 23 | Couch to 5K - Heart Walk/Run | Senior Life Center      |
| 23 | Country View Scramble        | Country View Golf Club  |
| 25 | City Council Meeting         | Council Chambers        |
| 28 | C.E.R.T. Open House          | Public Safety Building  |
| 28 | LISD School Board Meeting    | Administration Building |

## March

|       |                                                                      |                          |
|-------|----------------------------------------------------------------------|--------------------------|
| 1     | It's Time Texas Community Challenge                                  | Ends                     |
| 4     | Special City Council Work Session                                    | Pump Station             |
| 8     | LISD Early Release                                                   |                          |
| 11-15 | Spring Break Camp                                                    | Recreation Center        |
| 16    | Vetinarian Services                                                  | Lancaster Animal Shelter |
| 16-17 | Overnight Campout                                                    | Bear Creek Nature Park   |
| 23    | City Wide Trash Off Event-Hazardous Waste<br>Collection-Paint Pickup | 1501 N. Dallas Avenue    |
| 28    | LISD School Board Meeting                                            | Administration Building  |

## April

|      |                                     |                              |
|------|-------------------------------------|------------------------------|
| 1-30 | National Mayors Challenge           |                              |
| 3    | Lancaster Country Ride/Art Festival | Historic Town Square         |
| 15   | TAX Day                             | IRS                          |
| 19   | Good Friday Holiday                 | City offices closed          |
| 20   | Egg Hunt                            | Bear Creek Nature Park       |
| 20   | Vetinarian Services                 | Lancaster Animal Shelter     |
| 20   | Earth Day Celebration               | Bear Creek Nature Park       |
| 25   | LISD School Board Meeting           | Administration Building      |
| 27   | Mother/Daughter Tea                 | Recreation Center Grand Hall |

## May

|    |                                    |                          |
|----|------------------------------------|--------------------------|
| 1  | Outdoor Warning Siren Testing      |                          |
| 3  | Flashback Friday/Music in the Park | Community Park           |
| 4  | Cinco De Mayo Block Party          | Dewberry Park            |
| 4  | Municipal Election                 | By Precinct              |
| 12 | Mothers Day                        |                          |
| 18 | Vetinarian Services                | Lancaster Animal Shelter |
| 23 | Citizen's Public Safety Academy    |                          |
| 27 | Memorial Day Holiday               | City offices closed      |
| 30 | Citizen's Public Safety Academy    | Public Safety Academy    |




**CERT**  
COMMUNITY EMERGENCY  
RESPONSE TEAM

**OPEN HOUSE**  
FEB 28<sup>th</sup>, 2019 @ 6:30pm

The City of Lancaster is hosting a CERT open house for it's residents. Activities will include, a tour of Fire Station #1, an opportunity to meet some of our First Responders and Stop the Bleed Training presented by Methodist Charlton Medical Center.

A 72-hour Disaster Emergency Kit will be raffled off for FREE at the Open House.

Contact Us:  
<http://www.cert-bswr.org/volunteer-information>

**Lancaster Family Camp Out**

Bear Creek Nature Park  
1000 Bear Creek Road  
Lancaster, TX 75146  
March 16-17, 2019  
4:00 p.m. - 7:00 a.m.  
For more information call 972-218-3700



**WYLAND NATIONAL MAYOR'S CHALLENGE FOR WATER CONSERVATION**

[http://www.mywaterpledge.com/map/?mode=&the\\_campaign=&the\\_location=18948](http://www.mywaterpledge.com/map/?mode=&the_campaign=&the_location=18948)

  **Begin Pledge**

YOU ARE REPRESENTING  
**LANCASTER, TEXAS**  
(Change My City)

SOUTHERN REGION



Thank you for representing the city of Lancaster, Texas in the Southern region. Once you've completed your pledge, find out more about water issues that impact the Southern region of the US.

 **Begin Pledge**

LOCAL PARTNER:



AARP Foundation Tax-Aide:  
**Free In-Person Tax Preparation**

**WHERE:** SENIOR LIFE CENTER  
240 VETERANS MEMORIAL PKWY  
LANCASTER, TX 75134

**WHEN:** EVERY THURSDAY  
FEBRUARY 7, 2019 - APRIL 11, 2019

**TIME:** 11:00 AM - 3:00 PM



**Working for You**

We work hard to make sure you get every tax credit and deduction you've earned.



**Welcoming and Free**

The program is open to taxpayers of all ages. AARP membership is not required.



**IRS-Certified**

Our volunteers are trained and IRS-certified every year.

To find sites near you, visit [aarpfoundation.org/taxaide](http://aarpfoundation.org/taxaide) or call us toll-free at 1-888-227-7669

**AARP Foundation**  
For a future without senior poverty.

In accordance with federal law and the Department of the Treasury – Internal Revenue Service policy, discrimination against taxpayers on the basis of race, color, national origin (including limited English proficiency), disability, sex (in education programs or activities), age or reprisal is prohibited in programs and activities receiving federal financial assistance. Taxpayers with a disability may request a reasonable accommodation and taxpayers with limited English proficiency may request language assistance to access service. To report unethical behavior to IRS, email us at [wi.voltax@irs.gov](mailto:wi.voltax@irs.gov).

If a taxpayer believes he or she has been discriminated against, a written complaint should be sent to: Operations Director, Civil Rights Division, Internal Revenue Service, Room 2413, 1111 Constitution Avenue, NW, Washington, DC 20224. For all other inquiries concerning taxpayer civil rights, contact us at the mailing address or email us at [edi.civil.rights.division@irs.gov](mailto:edi.civil.rights.division@irs.gov). Do not send tax returns or other tax-related information to the Civil Rights Division office or email address.

# Road Construction Update

Exciting road improvements are occurring throughout the City of Lancaster.

## Beltline Road

Location: Beltline Road East of Bluegrove Road to West Main Street

Status: 99% Complete

## Bluegrove Road

Location: Beltline Road from West Main Street to Beltline Road

Status: 99% Complete

## Pleasant Run Road Phase I

Location: I-35 Service Road to Houston School Road

Status: 95% Complete

## Pleasant Run Road Phase II

Location: Houston School Road to Bluegrove Road

Status: In Process

Duration: (Weather permitting) 4-6 months

## Pleasant Run Phase III

Location: Bluegrove Road to TX-342 (Dallas Avenue)

Status: Upcoming

Duration: (Weather permitting) 4-6 months

## Wintergreen Road Phase I

Location: I-35 to Houston School Road

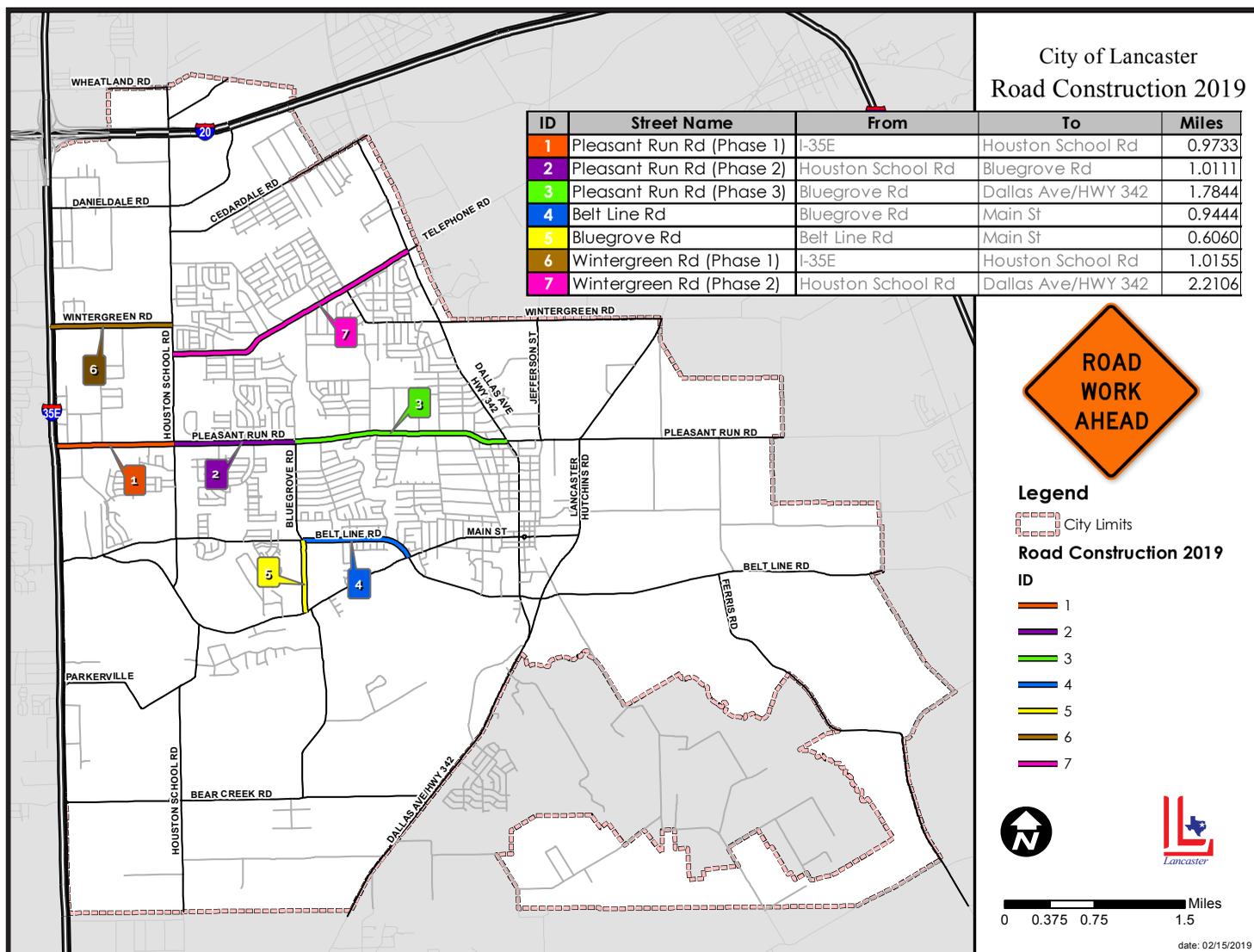
Status: Upcoming

## Wintergreen Road Phase II

Location: Dallas Avenue to Houston School Road

Status: Upcoming

If you have any questions or concerns, please contact the Community Relations Department at 972-218-1300 or email [communityrelations@lancaster-tx.com](mailto:communityrelations@lancaster-tx.com).



# Lancaster Market - Survey

## Lancaster Market

**What is your zip code?**

**What is your age?**

- 18-25
- 26-34
- 35-44
- 45-54
- 55 or older

**Have you ever visited a Farmer's Market?**

Yes or No

**Type of products or vendors you would like to see at the Lancaster Market?**

- Local, fresh vegetables and fresh fruit
- Homemade baked goods
- Homemade jellies and jams
- Handmade jewelry and/or crafts
- Other

**What days and times of the week would you attend the Lancaster Market?**

- Saturday evenings, 5 p.m. - 9 p.m.
- Saturday mornings, 8 a.m. - 12 p.m.
- Saturday afternoons, 12:00 p.m. - 4 p.m.

**Additional attractions you would like to see at the Lancaster Market?**

- Games and activities
- Live entertainment
- Fitness demonstrations (i.e. Zumba or other fitness classes)
- Other

If you would like to receive follow up information or are interested in volunteering, please email [dpowell@Lancaster-tx.com](mailto:dpowell@Lancaster-tx.com).

The online link to the survey is: <https://goo.gl/forms/1uBtjW3FieTelXLv2>

**Please fill out and return by March 1st to City Hall:  
211N. Henry St., Lancaster, TX 75146 or call  
972-218-1315**

# Citizens' Public Safety Academy

This academy is FREE to all participants!

Among the course subjects:

- Organization and operations of both departments
- Emergency medical services
- S.W.A.T.
- Emergency communications
- Medical helicopter services
- Home safety prevention and much more!

Don't miss out on this incredible opportunity. Submit your application today! Applicants for this academy will undergo personal background checks as part of the application process. The application and class schedule below are available at [www.lancaster-tx.com](http://www.lancaster-tx.com).

| Spring 2019 – Class #1010<br>Lancaster Citizens' Public Safety Academy<br>Location: Public Safety Building, 1650 N Dallas Ave. Lancaster, TX 75134                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><u>Thursday, May 23, 2019</u><br/>                     General Instructions:<br/>                     6:30–6:45 p.m.<br/>                     .Welcome/Class Overview<br/>                     Introduction:<br/>                     Police Chief Sam Urbanski<br/>                     Fire Chief Kenneth Johnson</p>                                | <p><u>Thursday, May 30, 2019</u><br/>                     Fire Dept. Instructions:<br/>                     6:30 p.m. – 8:00 p.m.<br/>                     Emergency Responses<br/>                     Overview- Types of Incidents<br/>                     Location: Public Safety Building</p>                                                                              | <p><u>Thursday, June 6, 2019</u><br/>                     Police Dept. Instructions:<br/>                     6:30-7:15 - Patrol Tactic<br/>                     Officer Beauchamp<br/>                     7:15-Traffic &amp; C.M.V.<br/>                     Enforcement<br/>                     Sgt. Salazar / Officer Beauchamp<br/>                     Location: Public Safety Building</p>  |  |
| <p>Communications Instruction<br/>                     6:45-7:15 p.m.–Communications<br/>                     Delajer Walker/Dispatchers<br/>                     Police Dept. Instructions:<br/>                     7:15-8:00 p.m. S.T.R.I.K.E<br/>                     Officer C. Biggs<br/>                     Location: Public Safety Building</p>  | <p><u>Thursday, June 20, 2019</u><br/>                     Police Dept. Instructions:<br/>                     6:30 p.m. – 7:00 p.m. – Property<br/>                     &amp; Evidence – Julie Wilson<br/>                     C.I.D. / Crime Scene<br/>                     Sgt. E. Alexander / Det. Brickett<br/>                     Location: Public Safety Building</p>  | <p><u>Thursday, June 27, 2019</u><br/>                     Fire Dept. Instructions:<br/>                     6:30 p.m. – 8:00 p.m.<br/>                     Engine Company Operations-<br/>                     Water Flow- Hands On<br/>                     Location: Public Safety Building</p>                                                                                                |  |
| <p><u>Thursday, June 13, 2019</u><br/>                     Fire Dept. Instructions:<br/>                     6:30–8:00 p.m.<br/>                     Home Fire Safety<br/>                     Location: Public Safety Building</p>                                                                                                                      | <p><u>Saturday, July 18, 2019</u><br/>                     Police Dept. Instructions:<br/>                     9:00 am -10:00 am – Sgt. Salazar<br/>                     – Safety Instruction<br/>                     10:00 am – 11 a.m. –Gun Range<br/>                     Lt. Beesley, Sgt. Salazar<br/>                     Location: Midlothian Gun Range</p>           | <p><u>Thursday, July 25, 2019</u><br/>                     Fire Dept. Instructions:<br/>                     6:30 p.m. – 8:00 p.m.<br/>                     Emergency Medical Services<br/>                     CPR Practice<br/>                     Location: Public Safety Building</p>                                                                                                        |  |
| <p><u>Thursday, July 11, 2019</u><br/>                     Police Dept. Instructions:<br/>                     630p-8p- Taser Overview &amp;<br/>                     Demonstration<br/>                     Sgt. Salazar<br/>                     Location: Public Safety Building</p>                                                                  | <p><u>Thursday, August 1, 2019</u><br/>                     Fire Dept. Instructions:<br/>                     Fire Extinguisher Demonstration<br/>                     Vehicle Extrication and Medical<br/>                     Helicopter Demonstration, Live<br/>                     Burn<br/>                     Location: Public Safety Building</p>                    | <p>Questions/concerns<br/>                     please contact:<br/>                     CPSA Coordinator:<br/>                     Lt. Doris Brown<br/>                     972 -218- 2717<br/>                     dbrown@lancaster-tx.com</p>                                                                                                                                                                                                                                        |  |
| <h2>GRADUATION</h2>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |

Please note: this schedule is subject to change.



# LANCASTER POLICE AND FIRE DEPARTMENT CITIZEN PUBLIC SAFETY ACADEMY

Full Name: \_\_\_\_\_

Application Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Drive's License #: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Race/Sex \_\_\_\_\_

How did you hear about the Citizen Public Safety Academy? \_\_\_\_\_

Other Organizations you are involved with: \_\_\_\_\_

Have you ever been arrested or convicted of any crime? Please Circle: Y / N. If yes, please explain below:

"I hereby certify that there are no willful misrepresentations, omissions, or falsifications in the foregoing statements and answers. I understand that any omission of false statement on this application shall be sufficient cause for rejection for enrollment in or dismissal from the Lancaster Citizen's Public Safety Academy.

I further understand that the Lancaster Police Department will be conducting a thorough background investigation that may include, but is not limited to: criminal History, employment history, and person reference."

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_



Please email or return completed application and wavier to:  
Lancaster Police Department  
Public Safety Building  
1650 N. Dallas Avenue  
Lancaster, TX 75134



Attention: CPSA Coordinator. Lt. Doris Brown  
972 -218- 2717; [dbrown@lancaster-tx.com](mailto:dbrown@lancaster-tx.com)

Shirt Size: M\_\_\_, L\_\_\_, XL\_\_\_, XXL\_\_\_, Other: \_\_\_\_\_

# Winter Safety Tips

When the chilly temperatures of winter set in, will your vehicle be ready for the cold?

If you live in a part of the country that gets snow and ice, are you prepared to drive in those conditions? Planning and preventative maintenance are important year-round—but especially when it comes to winter driving. Winter driving presents a number of challenges to you and your car. Cold weather tests the limits of your car's mechanical abilities. Treacherous conditions test your abilities as a driver. If you're not careful, you could find yourself sliding towards a guard rail, wondering if your affairs are in order.



## Understanding Winter Weather



### What is FREEZING RAIN?

Freezing rain is liquid precipitation that freezes on contact with cold surfaces as it enters a shallow layer of temperatures at or below 32°F near the surface. This creates a dangerous coating of ice on roads, walkways, trees and power lines.



- 1** Ice accumulation increases the weight of a span of powerlines by up to 500 pounds!
- 2** Patches of ice on roads and highways make traveling extremely dangerous.
- 3** Ice accumulation increases the weight of a tree branch by 30 times!

For more information on winter weather safety, visit: [weather.gov/winter](http://weather.gov/winter)



## WINTER EMERGENCY CAR KIT

|                                                                                                                                                                                                                                           |                                                                                                                                           |                                                                                                                                     |                                                                                                                                          |                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="font-size: 1.2em; font-weight: bold; text-align: center;">70%</p> <p style="font-size: 0.8em;">of winter deaths related to snow and ice occur in cars. Assemble an emergency car kit to stay safe during the winter season.</p> | <p style="font-weight: bold;">Windshield Scraper</p>   | <p style="font-weight: bold;">Shovel</p>         | <p style="font-weight: bold;">Phone Charger</p>      | <p style="font-weight: bold;">Flashlight &amp; Batteries</p>  |
| <p style="font-weight: bold;">Jumper Cables</p>                                                                                                        | <p style="font-weight: bold;">Non-perishable Food</p>  | <p style="font-weight: bold;">First-aid Kit</p>  | <p style="font-weight: bold;">Grit for Traction</p>  | <p style="font-weight: bold;">Blankets &amp; Clothes</p>      |



Visit [www.mass.gov/mema](http://www.mass.gov/mema)  
 for a complete winter emergency car kit checklist  
 Massachusetts Emergency Management Agency (MEMA)

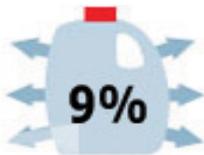


# Prepare for Cold Weather

## Why frozen water will burst your pipe

Unprotected pipes are susceptible to cold temperatures because water expands when it goes from liquid to solid form.

**1** A gallon of water, when frozen, will expand to a volume 9% greater than the original gallon.



**2** Ice blockage becomes more likely when outside temperatures drop to below freezing.

**3** A cold wind reaching unprotected pipes quickly removes heat and increases the chance of ice formation.



**4** Water pressure that builds between the ice blockage and a closed faucet can burst the pipe.

Each winter, many homeowners face the expense and inconvenience of frozen water pipes. Here are a few simple precautions you can take to prevent them from freezing.

- Disconnect and drain outdoor hoses. Detaching a hose allows water to drain from the spigot. Otherwise, a single, overnight freeze can burst either the spigot or the pipe it's connected to.
- Insulate pipes or faucets in unheated areas. If you have pipes in the attic, an unheated garage, or crawlspace under the house, wrap pipes before temperatures drop. Hardware or building supply stores will have good pipe wrapping materials available.
- Seal off access doors, air vents, and cracks. Winter winds whistling through overlooked openings can quickly freeze exposed water pipes.
- Find the master shutoff valve. This valve stops the flow of water into the home and can stop a burst pipe from leaking. Find it and be sure everyone in the family knows where it is and what it does.
- Allow taps to drip. In severe cold weather, allow a faucet to drip a small continuous stream.
- Find a local plumber. Save the name, phone number of a local plumber, and have it handy throughout the winter. You may need to call one.

**FOG PREVENTION**      **JUST TRASH IT!**

Most sewer clogs during the holidays are caused by Fats, Oils and Grease (FOG).

| <b>FATS</b>    | <b>OILS</b>    | <b>GREASE</b>   |
|----------------|----------------|-----------------|
| RAW MEAT       | COOKING OIL    | BACON RESIDUE   |
| MEAT TRIMMINGS | SALAD DRESSING | CHICKEN BROTH   |
| POULTRY SKINS  | VEGETABLE OILS | BEEF STOCK      |
| BUTTER         | COCONUT OIL    | GRAVY           |
| LARD           | OLIVE OIL      | MAYONNAISE      |
| CHEESES        | FRYER OIL      | FRIED DRIPPINGS |
| SOUR CREAM     | MARGARINE      | SOUPS           |

FOR MORE INFO VISIT [WWW.CCTEXAS.COM/FOG](http://WWW.CCTEXAS.COM/FOG)

# Winter Averaging

**February** is the last month for 2018/2019 winter averaging?

Why does the city use **December, January and February** for winter averaging?

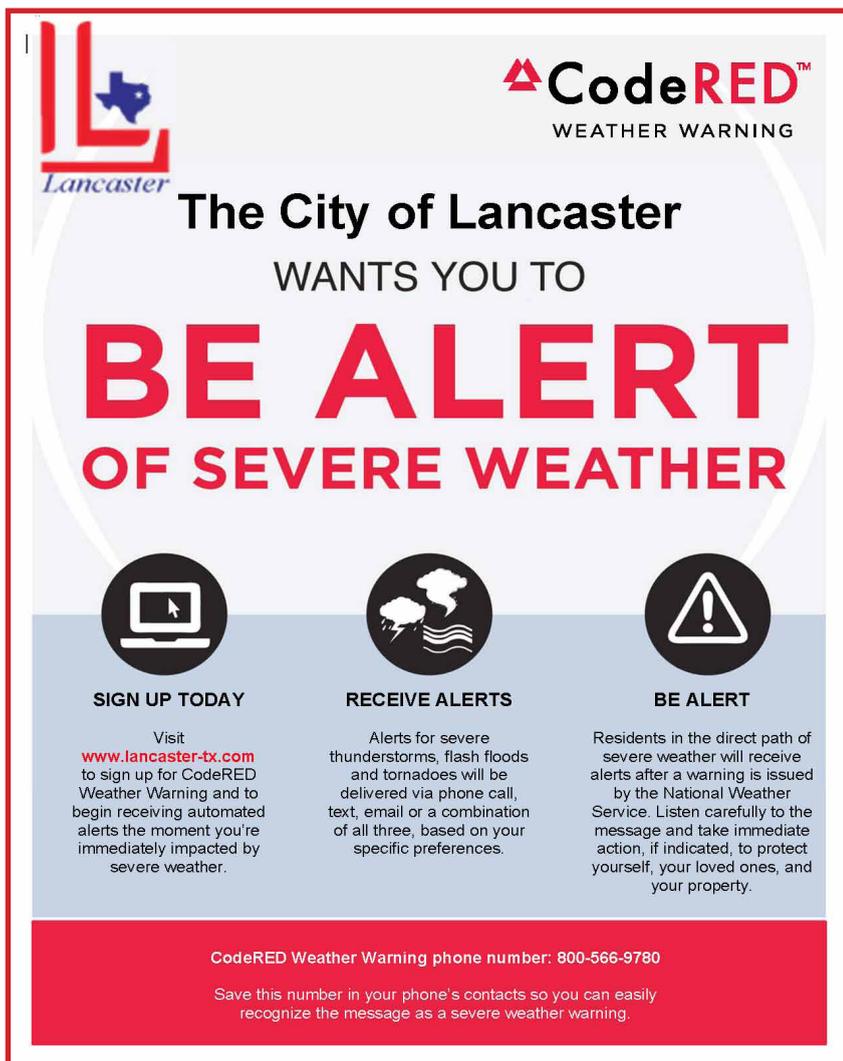
Your sewer bill is based upon your water consumption. Outdoor water use (such as irrigation, car washing and recreational use) does not typically enter the city's wastewater system and using winter averaging consumption therefore, prevents the wastewater portion of your utility from spiking during the summer.

How is winter averaging calculated?

Consumption information is calculated using the three winter billing periods to arrive at the winter average.

For example, if your water use for December =5000 gallons, January =3000 gallons, and February =5500 your total winter consumption would be 13,500 gallons. This consumption is divided by 3 to determine your winter average would be 4500 gallons (13,500 gallons / 3 months = 4500 gallons). Your winter average consumption would be 4500 gallons. The figure of 4500 gallons would be your maximum sewer consumption of the next year.

# Are you signed up for Code Red?



**CodeRED™**  
WEATHER WARNING

**The City of Lancaster**  
WANTS YOU TO  
**BE ALERT**  
OF SEVERE WEATHER

**SIGN UP TODAY**  
Visit [www.lancaster-tx.com](http://www.lancaster-tx.com) to sign up for CodeRED Weather Warning and to begin receiving automated alerts the moment you're immediately impacted by severe weather.

**RECEIVE ALERTS**  
Alerts for severe thunderstorms, flash floods and tornadoes will be delivered via phone call, text, email or a combination of all three, based on your specific preferences.

**BE ALERT**  
Residents in the direct path of severe weather will receive alerts after a warning is issued by the National Weather Service. Listen carefully to the message and take immediate action, if indicated, to protect yourself, your loved ones, and your property.

CodeRED Weather Warning phone number: 800-566-9780

Save this number in your phone's contacts so you can easily recognize the message as a severe weather warning.



## SMOKE DETECTORS

**FREE**

**AVAILABLE NOW**

The City of Lancaster Fire Department and the American Red Cross have teamed up to provide **FREE** smoke detectors to Lancaster residents who are in need (supplies are limited).

Lancaster residents must call the Fire Department to request alarms & schedule a day for the Fire Department to come out & install them for you.

If you have any questions please feel free to call 972-218-2600.

**LANCASTER FIRE DEPARTMENT**  
1650 N. Dallas Ave. Lancaster, TX 75134  
Phone: (972) 218-2600

**American Red Cross**

# Homeowner Responsibilities

**Grass clippings and other yard waste are LITTER . . . Please keep out of Streets!!!**



Blowing or leaving grass clippings and other yard waste in the street is **ILLEGAL** (Stormwater Ordinance, 2012-07-11, Section 24.08.001).

## Why?

Besides being a code violation, leaves and grass clippings can clog the City's storm water drain system. When drains are clogged with clippings and debris, rain water can come backup and flood homes and property. Also, storm drains empty into our creeks and river unfiltered and untreated.



- **Clogs Storm Drains**
- **Pollutes our Lakes & Rivers**
- **Upsets Your Neighbors**
- **Can Lead to Fines**

## What should I do with clippings?

- Blow grass clippings back onto the lawn, where they become a mulch and natural fertilizer.
- Collect clippings and leaves into compost pile. Clippings are excellent compost for gardens.
- Sweep, collect and bag clippings and leaves and dispose of properly.

## How to report it?

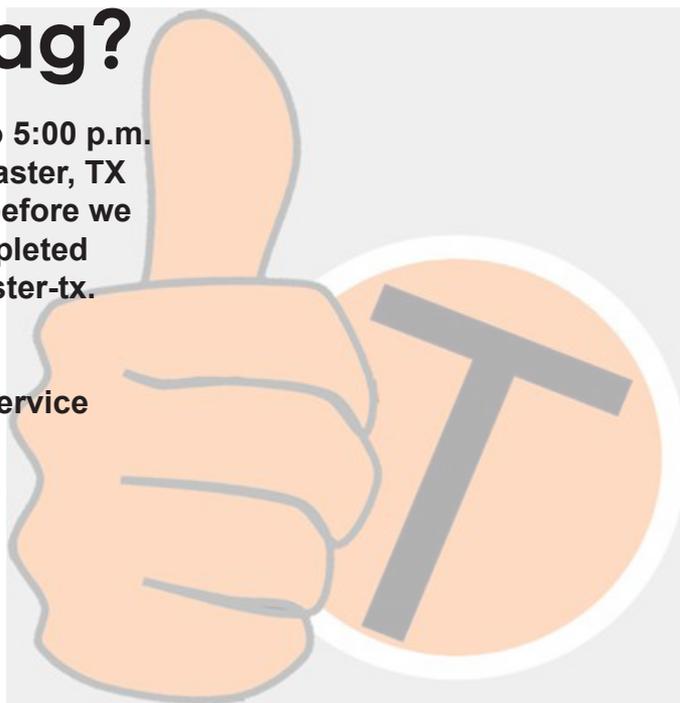
For more information or to report violations, call Code Compliance at 972-218-1200 or email [code.compliance@Lancaster-tx.com](mailto:code.compliance@Lancaster-tx.com).

# Do you need a Toll Tag?

Toll tags are available for purchase from 8:00 a.m. to 5:00 p.m. Monday through Friday at 211 N. Henry Street, Lancaster, TX 75146. You must complete your application online before we can issue the tag. Online applications must be completed through the City of Lancaster website at [www.lancaster-tx.com](http://www.lancaster-tx.com).

National Texas Tollway Authority (NTTA) customer service centers are located at the following locations:

Dallas: 39025 LBJ Service Road  
Fort Worth: 4825 Overton Ridge Blvd., Suite 304  
Grand Prairie: 5524 S. State Highway 360  
Irving: 5555 President George Bush Turnpike  
Plano: 5900 W. Plano Parkway



# Ask about Our Senior Discount

Senior Citizens over the age of 62 qualify for a discount on their water bills.

## How much is the discount?

\$2.24 water  
\$2.06 sewer

## How do I sign-up?

Complete the form located at the utility billing desk at City Hall.

## What should I bring with me?

Bring your driver's license for proof of identity. The water bill must be in the senior citizens name.



# Mandatory Microchip

The Lancaster City Council recently approved a citywide mandatory microchipping ordinance requiring all cats and dogs, 4 months and older, to be microchipped. The ordinance aims to reduce the number of loose dogs within the city limits.

The new ordinance also reduces the existing microchip fee of \$25.00 to \$15.00 per animal. Microchip services are provided on a first come first served basis at the Lancaster Animal Shelter, located at 690 E. Main Street, Monday through Friday from 8 a.m. to 5 p.m. and Saturdays from 10 a.m. to 4 p.m.

For questions, please call 972-218-1210.



# LEEP

The City of Lancaster Code Compliance Division is seeking volunteers to join the Lancaster Eyes and Ears Program (LEEP).



The LEEP Program will primarily perform duties in the field identifying code violations for code officers to perform further investigation.

## Essential duties and responsibilities:

Patrol assigned areas to identify code violations such as: Excessive accumulation of trash and debris; Parking of vehicles, boats, trailers on unimproved surfaces; High grass and overgrown weeds/vegetation; Junk vehicles; Illegal dumping and litter; and Illegal placement of signs.

## Qualifications:

Volunteers are requested to volunteer a minimum of 4 hours per week. Work schedules are flexible based on your availability but are limited to daytime hours. Volunteers must possess a Texas class "C" driver's license, successfully complete a background check and drug test, reside in the City of Lancaster.

To join, contact the City of Lancaster Code Compliance Division at 972-218-1200 or email at [fkabona@lancaster-tx.com](mailto:fkabona@lancaster-tx.com).



Each year, over 21 billion pounds of clothing go into U.S. landfills - in an effort to combat this growing problem, the City of Lancaster has partnered with Simple Recycling to offer curb-side pick-up of clothing, shoes and small household items.

Simple Recycling is a for-profit recycler committed to offering residents the easiest way to keep usable materials from the landfill. The program is free of charge and simple to use.

**Simple Step 1:** Place clothing, shoes and home goods into the orange bags provided by Simple Recycling.

**Simple Step 2:** Place your bags at the curb on your regular collection day by 7:30 a.m. Simple Recycling materials should be placed beside residents recycling container. **DO NOT PLACE SIMPLE RECYCLING BAGS INSIDE OR ON TOP OF TRASH OR RECYCLING CONTAINERS.**

**Simple Step 3:** A Simple Recycling truck will collect the bags and recycle the items for reuse. Additionally, Simple Recycling will leave behind additional replacement bags for future use upon collection.

### The following items will be accepted at the curb by Simple Recycling:

- Men, women and children's clothing
- Coats and Jackets
- Jewelry
- Shoes
- Purses
- Hats
- Toys
- Pictures
- Mirrors
- Blankets
- Drapes/Curtains
- Pillows
- Sleeping Bags
- Small Furniture
- Small Appliances, such as toasters, microwaves and coffee makers
- Irons
- Radios
- Lamps
- Hair dryers
- Tools
- Silverware
- Dishes
- Pots/Pans
- Glasses
- Backpacks



Please note, only items placed inside the bags will be collected. Simple Recycling will not pick up anything left outside of the bag.

All of the materials collected are graded and sorted locally based on quality and condition. The top quality materials will be resold to local thrift outlets, mid-grade is exported to international markets and "unusable" items are processed for raw materials.

Additional bags can be made available by visiting [simplerecycling.com/supplies](https://www.simplerecycling.com/supplies), calling 866-835-5068 or emailing [info@simplerecycling.com](mailto:info@simplerecycling.com).

# Residential Solid Waste

**Regular Trash** is picked up ONCE a week. All trash must be secured in bags within your **GRAY** cart.



**Recycling** is picked up ONCE a week with trash pickup. Everything within the **BLUE** cart must be recyclable materials.

If at any time you do not comply within the above mentioned guidelines, your address will be documented as NO PICK UP for that week's collection.

## *We provide* **ASSISTANCE**

If you are physically unable to roll your cart or take your recycling cart to your pickup location, help is available.

Disabled individuals may qualify for a manual trash collection by submitting a manual collection form available at City Hall along with a Doctor's note stating your need for special assistance. This special assistance program allows the driver to get out of the waste truck and pickup the trash/recycling cart from your property without it being placed by the curb.

For more information or questions please call 972-218-1324.

## **Curb side brush/bulky waste collection:**

### ACCEPTABLE

- Washing machines/dryers
- Water heaters
- Kitchen appliances
- Yard tools
- Furniture
- Bundled carpet in 4 ft. lengths
- Bagged leaves
- Refrigerators/freezers (must be tagged certifying removal of refrigerant)

### PROHIBITED

- Commercial construction and remodeling debris (call CWD for estimate)
- Household hazardous waste (paint, motor oil, pool chemicals, etc.)
- Tires, batteries
- Propane tanks

**BULK TRASH** or heavy trash is picked up EVERY OTHER MONTH on even months (February, April, June, August, October, December).

Please refer to map on the following page to find your service area and the chart to identify your bulk service week.

On odd months, residents may drop off up to 12 cubic yards at the CWD transfer station at the following address:

2010 California Crossing  
Dallas, TX 75220

A copy of your current water bill is required. Charges will apply to volumes in excess of 12 cubic yards.

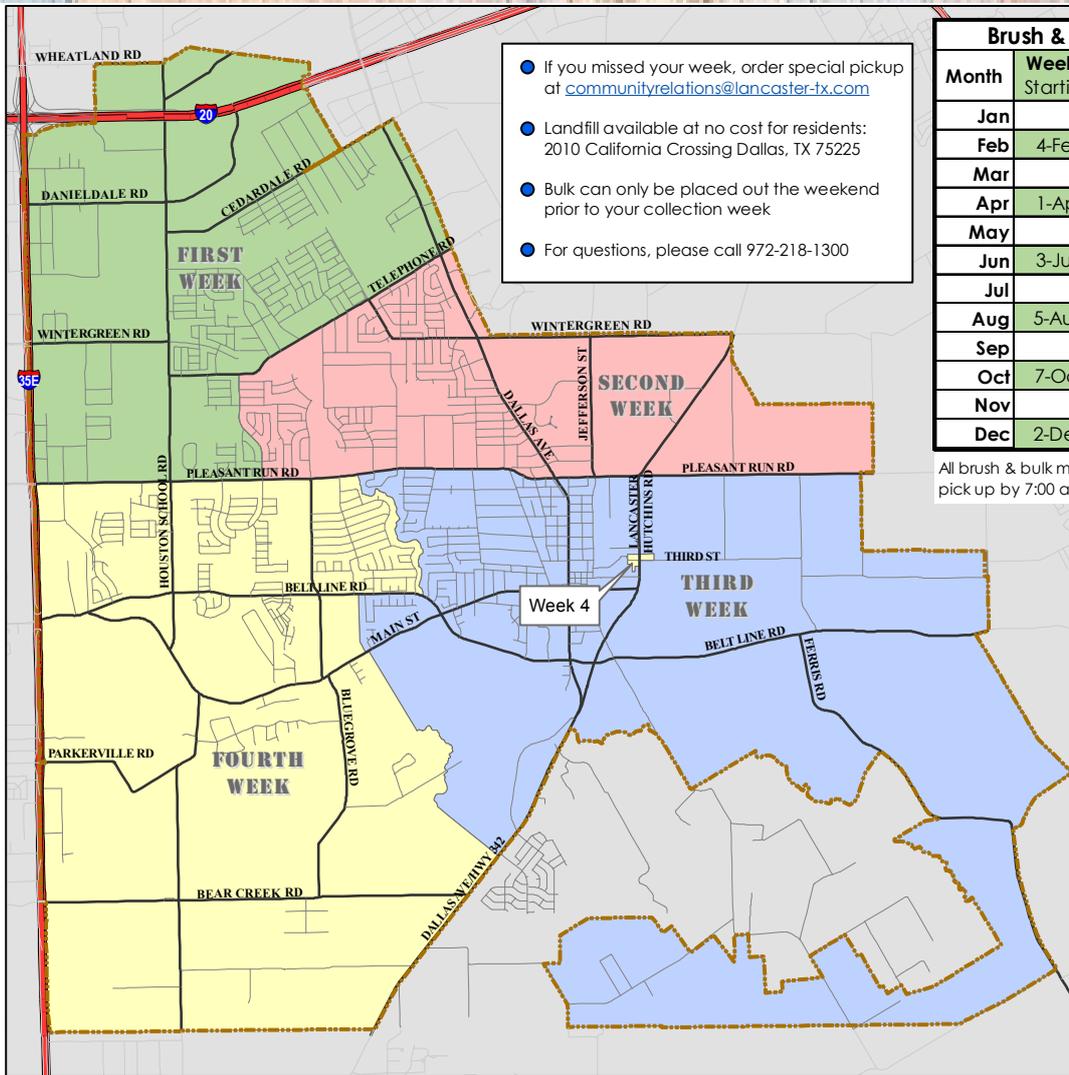
All brush and bulk materials must be set out and ready for pick up by 7:00 a.m. the Monday of your collection week.

## **Holiday Service Schedule**

CWD observes three holidays a year: New Year's Day, Thanksgiving Day and Christmas Day. Service will resume the following day.

# Bulk Trash Pickup - Bi Monthly

Even Months of the Year



| Brush & Bulk Trash Schedule 2019 |                          |                 |                 |                 |
|----------------------------------|--------------------------|-----------------|-----------------|-----------------|
| Month                            | Week 1 Starting          | Week 2 Starting | Week 3 Starting | Week 4 Starting |
| Jan                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Feb                              | 4-Feb                    | 11-Feb          | 18-Feb          | 25-Feb          |
| Mar                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Apr                              | 1-Apr                    | 8-Apr           | 15-Apr          | 22-Apr          |
| May                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Jun                              | 3-Jun                    | 10-Jun          | 17-Jun          | 24-Jun          |
| Jul                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Aug                              | 5-Aug                    | 12-Aug          | 19-Aug          | 26-Aug          |
| Sep                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Oct                              | 7-Oct                    | 14-Oct          | 21-Oct          | 28-Oct          |
| Nov                              | NO BULK TRASH COLLECTION |                 |                 |                 |
| Dec                              | 2-Dec                    | 9-Dec           | 16-Dec          | 23-Dec          |

All brush & bulk materials must be set out & ready for pick up by 7:00 a.m. the Monday of your collection week.

## City of Lancaster Bulk Trash Pickup Schedule

### Legend

- City Limits
- Bulk Trash Schedule**
- Week**
- First
- Second
- Third
- Fourth



### What is City Wide Trash Off?

Trash Off is another opportunity to dispose of unwanted items at one central location in the city four times a year (January, March, July, November).



### Do you need to schedule a special bulk pickup?

Special bulk pick up requests are needed in writing from the account holder. Please send this request to [communityrelations@lancaster-tx.com](mailto:communityrelations@lancaster-tx.com) with a subject title "Special Pickup".

### What is the minimum fee for a special bulk pickup?

There is a \$65.00 minimum fee on every special bulk pickup; price may increase depending on the size of the bulk/brush. The charge is added to your next water bill.

### What if the bulk is on a vacant lot?

Vacant lots generally do not have active water accounts with the City. If your brush/bulk is on your vacant lot we cannot take payment. You will need to contact CWD customer service at 972-392-9300 and you will be able to pay CWD directly for the special brush/bulk pickup service.

# Municipal Court

Want to request Deferred Adjudication on your traffic citation?



Lancaster Municipal Court now offers online Deferred Adjudication Request via Traffic Payment. Fees and restrictions apply.

To submit your Deferred Disposition request online, go to [www.trafficpayment.com](http://www.trafficpayment.com).

## Walk In Court

April 29, 2019  
May 30, 2019

Sign in between 8:00 a.m.  
and 12:00 p.m.  
Court begins at 1:00 p.m.

Lancaster Municipal Court - 200 W. Main Street - 972-218-1334

# Lancaster Regional Airport



## Services

### Airport Services Offered

Taxiway Café  
Comfortable pilots' lounge  
Flight-planning room

### Hangar space

Meeting room available  
Complimentary high speed wireless Internet access  
Off-site car rental  
Contract Fuel accepted via Colt International, Mercury Air Group (MercFuel), UVair, & World Fuel Services

### Hangar Space

- Corporate Hangar Space
- T-Hangar Information

### Aviation Businesses

View a complete list of aviation businesses and contact information in the Business Directory.

# Senior Life Center

The Lancaster Senior LIFE Center is a full service activity center open to adults 50 years and up.

240 Veterans Memorial Parkway  
972-218-3780

Hours of Operation  
Monday - Friday  
9:00 a.m. to 5:00 p.m.

Annual Membership Dues  
Lancaster Resident \$3  
Non-Resident \$5

DAILY ACTIVITIES  
Coffee Served  
Monday through Friday  
9:00 a.m. to 11:00 a.m.  
Fitness Room  
Monday through Friday  
9:00 a.m. to 5:00 p.m.

## Amenities:

- Banquet and Dining Hall with Full Kitchen, and full size stage.
- Nintendo Wii Consoles for fun, fitness and entertainment.
- Karaoke and Ping Pong
- Classroom for Computer Education and Training.
- Fitness Room and Croquet Course.
- Arts and Craft Rooms for Sewing, Knitting, Crochet, Quilting, and Creative Card Making.
- Bid Whiz, Spades, Chess, Chicken Foot, and Dominoes.
- Reading Lounge with books.
- Well-stocked game room with billiards, poker tables and shuffle board.
- DAAA and other educational and informative presentations from community liaisons.

# Lancaster Veterans Memorial Library

## Teen Programs

### Teen Club:

For ages 11-18, meets the first and third Thursdays of each month from 5 p.m. - 7 p.m. for movies, games, crafts, anime and fun!

### Family Craft Night:

Held the third Monday of the month at 6:30 p.m.

### Family Game Night:

Held the first Tuesday of the month at 6:30 p.m.

### Family Movie Night:

Held on the second Thursday of the month at 6:00 p.m.

## Programs for Children

### Family Story Time:

Wednesdays at 4:00 p.m. and Saturday at 1:00 p.m. for all ages - stories, songs, and a take-home craft project. The first Wednesday of each month is bilingual story time, in Spanish and English.

### Toddler Time:

Tuesdays at 10:30 a.m. for ages 0-4 years - stories, songs, activities and fun!

1600 Veterans Memorial Parkway  
Library Hours  
Monday - Thursday 10 a.m. - 8 p.m.  
Friday 10 a.m. - 6 p.m.  
Saturday 9:00 a.m. - 5 p.m.

# Facility Rentals

## Country View Golf Club

240 W. Beltline Road  
Lancaster, TX 75146  
972-227-0995

Join us at **The Grille** for lunch. Daily Specials Monday - Friday.  
Sunday - Saturday 7:00 a.m. - 7:00 p.m.  
Friday 5:00 p.m. - 7:00 p.m.

This beautiful Lancaster Wedding and Banquet space has wall to ceiling windows that overlooks the 18 green. The modern urban flooring and newly renovated banquet space has an attached bar and adjoining patio that wraps around the building with multiple access points for easy flow for your guests. For more information visit [www.lancaster-tx.com](http://www.lancaster-tx.com).



## Heritage Park Gazebo

250 N. Dallas Avenue  
Lancaster, TX 75146  
(972) 218-3700

|         | Resident | Non Resident |
|---------|----------|--------------|
| Deposit | \$75     | \$100        |
| Fees    | \$75     | \$100        |



## Helen Giddings Amphitheater

1700 Veterans Memorial Parkway  
Lancaster, TX 75146  
972-218-3700

|                                    | Resident | Non Resident |
|------------------------------------|----------|--------------|
| Deposit                            | \$150    | \$150        |
| FEES                               |          |              |
| 4 hour rental                      | \$200    | \$325        |
| 6 hour rental                      | \$275    | \$400        |
| Each additional hour after 6 hours | \$50     | \$75         |



# Facility Rentals

## Bear Creek Park

1000 Bear Creek Road Lancaster, TX 75134  
(972) 218-3700

- Butterfly Garden
- Climbing Rock
- Equestrian Trail
- Pavilion
- Nature Trail
- Outdoor Classrooms
- Fishing Pond
- Climate Controlled Restrooms



## City Park

### Pavilions 1 & 2

211 W. Beltline Road Lancaster, TX 75146  
(972) 218-3700

- Baseball Field
- Basketball Court

## Community Park

200 N. Dallas Avenue Lancaster, TX 75146  
(972) 218-3700

- Playground
- Outdoor exercise equipment
- Large open space

## J.A. Dewberry Park

2975 Green Drive Lancaster, TX 75134  
(972) 218-3700

- Basketball Court
- Grill
- Large Open Space

## Meadowcreek Park

901 Meadowcreek Drive Lancaster, TX 75146  
(972) 218-3700

## Rocky Crest Pavilion

698 E. Main Street Lancaster, TX 75146  
(972) 218-3700

- Backstop
- Baseball Field
- Basketball Court



## Kids Square Park & Pavilion

1990 W. Beltline Road Lancaster, TX 75146  
(972) 218-3700

- Playground
- Stage
- Grill
- Pavilion
- Restrooms



### Park Pavilions

|         | Resident       | Non-Resident    |
|---------|----------------|-----------------|
| Deposit | \$100          | \$100           |
| Fees    | \$75 (4 hours) | \$100 (4 hours) |

# Facility Rentals

There is over 6500 sq. feet of space for rent for your enjoyment. You can plan special event for you and your guest to remember for days and years to come.

## Grand Hall Banquet Facility

1700 Veterans Memorial Parkway  
(972) 218-3700

| Deposit \$250 Set-up \$50 Kitchen \$30/hr.                   | Resident Rate | Non-Resident Rate |
|--------------------------------------------------------------|---------------|-------------------|
| 3,300 sq. ft.<br>24- 60" Rounds<br>3-6' Tables<br>192 Chairs | \$100/hr.     | \$125/hr.         |

## Senior Life Center

240 Veterans Memorial Parkway  
(972) 218-3700

| Deposit \$250 Set-up \$50 Kitchen \$30/hr. | Resident Rate | Non-Resident Rate |
|--------------------------------------------|---------------|-------------------|
| 4 hour rental                              | \$400         | \$500             |
| 6 hour rental                              | \$600         | \$750             |

## Gymnasium

Four (4) hour minimum if outside hours of operation.

Resident/Non-Resident Deposit \$100

## Half Gym Fees

Resident \$50/hour Non-Resident \$65/hour

## Full Gym Fees

Resident \$75/hour Non-Resident \$90/hour

## Full Gym-Tournament (allows gate fees/ concessions)

Resident \$100/hour Non-Resident \$125/hour



## Community House

100 N. Henry Street  
(972) 218-3700

| Deposit \$150 | Resident Rate | Non-Resident Rate |
|---------------|---------------|-------------------|
| 4 hour rental | \$200         | \$225             |
| 6 hour rental | \$300         | \$325             |

We also offer parks, pavilions, fields, gymnasium and a 165,000 gallon pool that includes zero depth entry, lazy river, two story water slide and lap lanes. For more information call 972-218-3700 or visit the Recreation Center during hours of operation.

# Lancaster Recreation Center



## Hours of Operation:

|                  |               |
|------------------|---------------|
| Monday -Thursday | 6 a.m.-9 p.m. |
| Friday           | 6 a.m.-5 p.m. |
| Saturday         | 8 a.m.-5 p.m. |

- Indoor Walking Track  
Gymnasium with two full basketball courts and bleacher seating
- Indoor Aquatic Center
- Grand Hall with catering kitchen
- Mirrored Aerobic Room
- Game room
- Classroom
- Conference room

## Fitness Atrium

Our state of the art equipment will help anyone looking to reach potential fitness goals. The facility is surrounded by windows with scenic views to inspire you during your workout. Multiple televisions and our locker rooms make it easy to fit in a workout before or after work.

## Fitness Atrium Equipment

- Elliptical
- Exercise Bikes
- Free Weights
- Treadmills
- Weight machines and more!
- WellBeats Virtual Fitness



## Fitness Atrium Orientation/Assessments

Receive a free atrium orientation and physical Assessment with a Fitness Atrium monthly or annual pass. The orientation will teach you how to get the full benefits of the fitness equipment in order to reach your optimum level of fitness. The assessment consists of BMI, strength, flexibility, blood pressure, fat count, and weight. See the front desk for more details.

|              | Resident | Non-Resident |
|--------------|----------|--------------|
| Daily Pass   | \$5      | \$5          |
| Monthly Pass | \$20     | \$25         |
| Annual Pass  | \$160    | \$200        |

Monday-Thursday, 6:00 a.m. - 9:00 p.m.; Friday, 6:00 a.m. - 5:00 p.m., Saturday, 8:00 a.m. - 5:00 p.m.

## Athletic Fields

Each field has two (2) hours minimum, lights are an additional fee of \$15.00 per hour.

Resident/Non-Resident Deposit  
\$100

## All Fields

Resident  
Non-Resident  
\$25/hour  
\$35/hour

Cedardale Park – Baseball/Softball  
City Park – Softball  
Royce Clayton Ball Park – Baseball  
Community Park – Football/Soccer

City of Lancaster  
P. O. Box 940  
Lancaster, TX 75146

PRSR STD  
US. Postage  
LANCASTER, TX  
Permit No. 4

POSTAL CUSTOMER  
LANCASTER, TX

**LANCASTER TRASH OFF 2019**

Saturday, March 23<sup>rd</sup>, 2019  
1501 N Dallas Ave  
8am - 2pm

brush  
tires  
10 free \$5 for each additional tire  
recyclables  
bulk trash  
scrap metal  
electronics  
document shredding  
prescription medicine drop off  
hazardous waste collection

DONATIONS



we will be collecting donation items for Goodwill.



Volunteer Opportunities Available  
For More Information Call (972) 218-1300  
Lancaster residents only with proof of residency

**Important Numbers:**

|                                              |              |                              |              |
|----------------------------------------------|--------------|------------------------------|--------------|
| Animal Services                              | 972-218-1200 | Lancaster Regional Airport   | 972-227-5721 |
| Building Inspections/Code Compliance         | 972-218-1200 | Library                      | 972-227-1080 |
| City Career Opportunities                    | 972-218-1794 | LISD Administration          | 972-218-1400 |
| City Hall                                    | 972-218-1300 | Municipal Court              | 972-218-1334 |
| Country View Golf Course                     | 972-227-0995 | Parks Operations             | 972-218-3709 |
| Dallas County Health Dept<br>(Immunizations) | 214-819-1800 | Planning & Zoning            | 972-218-1307 |
| Dallas County Tax Office                     | 214-653-7811 | Police (Non-Emergency)       | 972-218-2700 |
| Development Services                         | 972-218-1200 | Public Works                 | 972-275-1752 |
| Driver's License Office                      | 469-272-9301 | Recreation Center            | 972-218-3700 |
| Economic Development                         | 972-218-1314 | Senior Life Center           | 972-218-3780 |
| Facility Rentals                             | 972-218-3706 | Texas State Auxiliary Museum | 972-218-3790 |
| Fire (Non-Emergency)                         | 972-218-2600 | Volunteer Opportunities      | 972-218-3706 |
|                                              |              | Water/Sewer Repair           | 972-218-2324 |
|                                              |              | Water/Utility Billing        | 972-218-1328 |